## FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	TO Habricia Ingram	_ Con	nty Clerk
	Full Name of Candidate Sharon 3 Jacrett		to the distribution of several section of the second
	Street Address 196 W 400 M		· · · · · · · · · · · · · · · · · · ·
	City Nephi, Utah 84 448		
	Phone: Home 435-660-0161, Business 435-623-3	3417	<u> </u>
	Name of Office Juat County Clerk/Auditor	<del></del>	in the second of
	Office District		
	Political Party Democrate	-	
	DateSignedCandidate		
	TOTALS FROM TOTALS FOR LAST REPORT + THIS REPORT	<b>=</b>	CUMULATIVE REPORT
1.	Total contributions of donors who gave more than \$50,00 (from form "A" on page 2 of this report) \$ \$	\$	350,06
2.	Aggregate total of contributions of \$50,00 or less\$	\$	
3,	Total campaign expenses (from form "B" on page 3 of this report) \$ \$	\$ -	1419.40
4.	Balance at the end of this reporting period \$ \$	\$ -	

## ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount 300.00
<u>3-</u> /5	1. David Carter		
	Bob Carrett		50.00_
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(If additional space is needed, use blank paper and list information like the above format and file with this report)

## ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
7-3-14	Custom 3 ignworks	3 19 ns	LA.06
7.31-14	11 11	, , ,	368,19
3-18-14	1.	1 1	291.13
9-24-14	14	k t _	60.00
8-7-14	Choice Hardware	T-Post, Cable Ties	54.64
8-18-14	1)	T-Post	55.17
9.9-14	Times news	Fluers	172.66
10 -10-14	11 11	Class Ad	267.30
8.29-14	Kimos	Picture	
9-8-14	Amy Zirbes	making of flyers	<u>40.0</u> 0
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			Water Company
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